



## Georgia State Hall of Fame Nomination Form

Date: \_\_\_\_\_

1. Category:   \_\_\_ Living       \_\_\_ Posthumous       \_\_\_ Meritorious Service       \_\_\_ Performance

2. Name of Candidate: \_\_\_\_\_

3. Address: \_\_\_\_\_

4. Date and Place of Birth: \_\_\_\_\_

5. Number of Years a Member of the Georgia State USBC (BA, WBA) (At Least 10): \_\_\_\_\_

6. Number of Years as a Certified Bowler: \_\_\_\_\_

7. Contributions in promoting and fostering the game of American Ten Pins within the Georgia State USBC: **PLEASE SEE ATTACHED RESUME**

a. State Offices held and Years: \_\_\_\_\_

b. State Director and / or Delegate and years: \_\_\_\_\_

c. Committees served upon: \_\_\_\_\_

d. Bowling Promotions: \_\_\_\_\_

8. History of Participation and Achievements within the State and Local Association certified tournaments.

a. Years of Participation in Georgia State Tournament (minimum 10) \_\_\_\_\_

b. Years of Participation in Georgia State All-Star and/or Queens Competition \_\_\_\_\_

c. Years of Participation in Local Association Tournaments and Achievements:

\_\_\_\_\_ Local Tournaments ( \_\_\_\_\_ )

\_\_\_\_\_ Local Senior's Tournaments ( \_\_\_\_\_ )

\_\_\_\_\_ Other Local Tournaments ( \_\_\_\_\_ )

d. Years of Participation in GA State Senior's Tournament and Achievements: \_\_\_\_\_

e. Years of Participation in other large Tournaments and Achievements: \_\_\_\_\_

Names of Proposers:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Submit Forms by Feb 14, 2020 to:**

**PO Box 517  
Roswell, GA 30077**

