33RD ANNUAL WOMEN'S GEORGIA 500 CLUB SINGLES TOURNAMENT USBC SANCTIONED HANDICAP TOURNAMENT

Saturday, September 16th, 2023

WALK-IN TOURNAMENT ADVANCED RESERVATIONS REQUESTED & PREFERRED (Entries accepted up to 1 hour prior to start of session)

Bowlero - Columbus 1636 Bradley Park Drive, Columbus, GA 31904 706-324-4431



Meeting: 12 Noon - 9/16/2023 Check In: 1 P.M. - 9/16/2023 Tournament Session: 2 P.M. - 9/16/2023

2022 Champion Denise McElveen

Club Officers: Choice Altier - President, Toddy Yereance – 1st Vice-President, Susan Seaman – 2nd Vice-President, Judy Montgomery - Sgt.-At-Arms, Janice Goke-Kaucic, Secretary/Treasurer

	2023 GEORGIA 50	0 CLUB TOURNAN (PLEASE PRINT)	MENT ENTRY FORM		
Name:	A	, , , , , , , , , , , , , , , , , , , ,	500 Club #:		
City:	i	State: Zip:	USBC#		
Home Phone No.:		E-mail:			
Association Name:		Average:	600 Club Member: Yes No		
Average Verification	By:				
1. Average Printo (Enclose with	out Form USBC (bowl.com 1 entry)	Please return completed entry by 9/1/23 to:			
2. League or Association Secretary/Manage		er signature:	Janice Goke-Kaucic GA 500 Club Secretary 38 Windsor Road Newnan, GA 30263-4701		
<u>Options</u> Tournament Fee Yearly Renewal Fee	Cost Amount Paid \$40.00				
Past Due 2 Yrs. Past Due 3 Yrs. New Member Fee	\$ 4.00 \$ 6.00 \$ 6.00	Make Checks Payable To: Georgia 500 Club			
Shirt (S, M, L, XL) (2X) (3X) (4X) 500 Club Bin	\$30.00 \$32.00 \$34.00 \$36.00 \$ 2.00	Size	Text/Call/Message - 678-416-6659 Home (leave message) - 770-304-2251 Email - goke_kaucic@mindspring.com		
500 Club Pin Mail Shirt/Pin TOTAL AMT SUBM	\$ 2.00 \$10.00 ITTED:	Shirts and pins can be picked up on day of tournament or mailed to you with the "Mail Shirt/Pin" fee.			

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Prize Fund	\$16.00	Meeting:	12 NOON - 9/16/2023
Bowling Fee	\$16.00	Registration:	1 P.M 9/16/2023
Expenses	\$ 8.00	Session:	2 P.M 9/16/2023
TOTAL	\$40.00		

RULES

1. All female entrants 18 or older must be in good standing with the GA 500 Club, Georgia State USBC and USBC. Members must show USBC and Georgia 500 Club cards upon registering. New members will be accepted provided they present proper verification of having bowled a scratch 500+ series in sanctioned league or tournament play and provided bowler has not bowled three (3) or more scratch 600+ series in the year prior to the current tournament – **see rule 8**.

2. The tournament will be a 4-game series with handicap being based on 90% of the difference of bowler's average and 200 pins. The winner will be determined by adding the scores of the highest 3 games plus handicap.

3. Entrants **shall use the highest 2022-23 USBC winter yearbook average** of **21** games or more. If there is no previous winter average, use the highest average from the current summer season, provided 12 or more games were bowled by August 30th, 2023. If no previous winter or summer average, entrant must bowl scratch. Rules 319a-2 and 319e do not apply.

4. Average verification must be provided at entry time or you will bowl scratch. Average printouts from USBC (bowl.com) are preferred. A signed verification from your League Secretary or Association Manager is acceptable. Rule 319a-3 regarding reporting incorrect average will apply.

5. Prize fund will be returned 100% - one award for each 5 entries, with special \$10 awards given to the bowler with high scratch game, high scratch series (best 3 of 4 games), and high scratch series for the first 3 games bowled. A bowler may qualify for only 1 of the special awards. All prize monies will be paid within 30 days of the tournament end. Rule 319d does not apply.

6. All entrants must sign the official score sheet. Any errors must be reported within 24 hours.

7. In the event of a tie, co-champions will be declared, with the first and second place prize money being divided between them. For all other ties, the prize money for the tied places will be added and divided equally.

8. USBC rules prevail. The Executive Board will decide anything not covered herein. Individuals who have bowled three (3) or more 600+ scratch series in sanctioned league or tournament play within the year prior to the current tournament (September 17th, 2022 to present) will not be eligible to enter this tournament or club. If you bowl a 600+ scratch series in the first 3 games of this tournament it counts toward disqualifying you from GA 500 Club membership.

9. Reserve entries are due in by midnight, September 1st, 2023. On site entries will be accepted up to one (1) hour prior to each tournament session on a first come, first served basis. Renewal dues of \$2.00 for 2023-2024 should be paid even if you are not entering the tournament. If you previously left the GA 500 Club because of the 600 series rule or haven't renewed your membership for 2 years you must pay \$6 to be reinstated in the Club.

10. Tournament games may not be re-bowled except as authorized by the Executive Board when scores are irretrievably lost in an automatic scoring device.

11. Premature termination of the tournament brought about by war, national emergency, or emergency causes relating thereto or from fire, natural disaster or any other reason beyond the control of the GA 500 Club shall cause, to the extent required thereby, all advertised prizes guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in the respective event up to the time of such termination.

12. Make all checks payable to the Georgia 500 Club. A \$36.00 fee will be assessed for any returned checks. Send all entries to: Janice Goke-Kaucic, 38 Windsor Road, Newnan, GA 30263-4701. Call or text 678-416-6659 for questions or assistance.

PLEASE PRE-REGISTER for the tournament. If you must register on site, bring PROOF OF AVERAGE (average printout from USBC (bowl.com), or signed statement from league secretary or association manager is acceptable). FAILURE TO PROVIDE AVERAGE VERIFICATION WILL RESULT IN YOUR HAVING TO BOWL SCRATCH. In addition, no prize money can be paid to you without verification. If you are joining the GA 500 Club on site, you must bring proof of having bowled a scratch 500+ series verified by league secretary or association manager.